#### MINUTES OF MEETING OF CITY COUNCIL CITY OF CARRINGTON

MAY 13, 2024

A regular meeting of the City Council of the City of Carrington was held Monday, May 13, 2024 at 7:30 PM. Council President Troy Roundy presiding.

The Pledge of Allegiance to the flag was recited.

The following members of Council and City Departments were present: Tyler Hoggarth, Trygg Olson, Doug Smith, Abby Geroux, Jason Wolsky, Christopher Bittmann, and Jennifer Gast.

Absent: Mayor Erdmann. Councilmen Fandrich and Pederson, and Attorney Ryan.

Also present: Ken Wangen, Linda Schuster Leasa Lura Karen Evans, Brett Ehni, and Sheila Har-

Brett Ehni, of the New Rockford Eagles, addressed Council asking for renewal of their gaming site authorization at the Shamrock Bar. This item will be addressed under consent agenda items.

A motion was made by Smith. seconded by Olson, to approve minutes of the regular council meeting held April 8, 2024. All voted aye. Motion carried.

A motion was made by Olson, seconded by Hoggarth, to approve consent agenda items:

a. To ratify the following game of chance permits issued by the City Auditor: #1028 to Carrington Youth Center for a sports pool and #1029 to Carrington Youth Center for a bingo

b. To approve the Mayor's Arbor Day Proclamation for May 16, 2024.

c. To waive sewer charges for the Carrington Park District's swimming pool first fill of the season.

d. To approve the following game site authorization(s) from July 1, 2024 to June 30, 2025: a. American Foundation for

Wildlife at the Five Spot.

b. Sykeston Community Club at CBS' Bar & Grill.

c. Midway Aerie 2923 at Shamrock Bar.

d. Carrington Wrestling Booster Club at the Chieftain.

e. To approve records to be destroyed May 2024 per the state records retention schedule.

The following voted in favor: Hoggarth, Olson, and Smith. Against: None. Motion carried.

A motion was made by Smith. seconded by Olson, to approve a street closure application, subject to paying the \$30 fee, from the Foster County Fair from June 19-22. 2024 on 16th Ave S from 3rd St to 4th St. All voted aye. Motion carried.

#### **COMMITTEE REPORTS** FIRE DEPT: Chief Wangen reported 2 calls

since the last report, half of the new lights have been installed, tile floors were stripped and waxed. and received verbal confirmation that the FD was awarded the Carrington Community Endowment grant toward the lighting project and purchasing 6 more SCBA batteries and a charger.

## FINANCE & LEGAL:

Council President Roundy reported that bids were not opened for the city hall office furniture as a quorum was not obtained for the committee meeting. Bids were opened at City Council.

A motion was made by Smith. seconded by Hoggarth, to accept the following bids from Bessette Motors for \$400 for the city hall office furniture, a bid for the John Deere X340 riding lawn mower for \$513 from Merdyna Guthmiller, and a bid for the Woods DS 96 rotary mower for \$1.111 from Travis Carr. The following voted in favor: Olson. Hoggarth, and Smith. Against: None. Motion carried.

CCEDC:

A motion was made by Hoggarth, seconded by Olson, to approve the Uniting for Ukraine

plication from Tyler Carr for \$6 400 The following voted in favor: Smith. Hoggarth, and Olson. Against: None. Motion carried.

A motion was made by Smith seconded by Olson, to approve the Uniting for Ukraine Sponsorship/ Supporter Grant application from Arlo Stedman for \$4,500. The following voted in favor: Hoggarth, Olson, and Smith. Against: None. Motion carried.

A motion was made by Hoggarth, seconded by Smith, to approve the Uniting for Ukraine Sponsorship/Supporter Grant application from Arlo Stedman for \$3.100. The following voted in favor: Olson. Smith, and Hoggarth. Against: None. Motion carried. AIRPORT:

Jason Wolsky, Airport Manager, reported they had met last Thursday and final payment was approved to Knife River Materials. CIP meetings will be held in July in Jamestown, cleanup of the Mattern property continues, and the sump pump in a hangar failed and will be replaced.

#### LIBRARY:

Council President Roundy reported that new security cameras are in place with a new policy and signage in place, and the Great Plains Food Bank Summer Meals Program will run through the library with pickup Tuesdays and Wednesdays from 4-5 pm and Thursdays from 9:30-10am.. working on Summer Reading program, 3-vear review of emergency plan was approved, and Jason and the Mayor are working on getting their parking lot fixed.

#### POLICE:

Committee did not meet due to lack of a quorum. Chief Bittmann reported 254 CFS, 2 terrorizing charges, 1 DUI, 1 menancing, new Officer Lentz is training, and 60 vehicles were tagged for chapter 34 for no registration, however, a correction will be issued as it was

**Public Notice** 

A motion was made by Smith. seconded by Olson, to approve the Axon training and certification for the tasers at \$9.824.20 to be paid with five year payment plan. The following voted in favor: Hoggarth. Olson, and Smith, Against: None, Motion carried.

A motion was made by Olson. seconded Hoggarth, to approve 2 new cameras for the Silverado and new Tahoe for \$24,439,20 with a five year payment plan. The following voted in favor: Smith. Olson, and Hoggarth. Against: None. Motion carried.

### TREE BOARD:

Doug Smith reported they had met April 10th, the tree order has been placed to TC Nursery for 25 trees. Jennifer has received phone calls of residents wanting trees. Jason and Kathy to mark trees for next round of removals, 2023 Tree City Application submitted by Jennifer was approved, and grant funds of \$10,000 received for last year's tree removal project.

### **PUBLIC WORKS:**

Councilmen Smith reported they met and discussed Bohlman Trenching cleanup at the water loop project, bid opening on PW equipment, NDRW training to be held at the fire hall on May 15th. re-doing counters in the lab part of the water plant, high service building getting 3 new windows. liahts south on 281 getting replaced, and releasing water out of lagoon with tests with good numbers.

A motion was made by Olson. seconded by Hoggarth, to approve the SIRN 2020 Tower lease and use agreement authorizing Mayor Erdmann or Council President Roundy to sign The following voted in favor: Olson, Hoggarth. and Smith. Against: None. Motion

A motion was made by Olson seconded by Hoggarth, to authorize AA to use armory board room temporarily, while the courthouse is

out of use, the second Wednesday of the month. All voted aye. Motion carried.

#### **BUILDING OFFICIAL:**

Public Works Director Wolsky reported 15 building permits were issued and Planning & Zoning is having a public hearing on setback variance application from Foster County Fairboard.

A motion was made by Hoggarth, seconded by Smith, to approve the committee reports as presented. All voted aye. Motion A motion was made by Smith,

seconded by Olson, to approve the bills as previously submitted and listed on agenda. The following voted in favor: Hoggarth, Olson, and Smith. Against: None. Motion

There being no further business to come before the council a motion was made by Hoggarth, seconded by Olson, to adjourn. All voted aye. Motion carried.

Adjourned at 8:13 pm. Bills: United States Treasury,

\$6,716.35; NDPERS, 212.50; United States Treasury, 8,030.68; NDPERS. 15.324.51: NDPERS. 212.50; United States Treasury, 6.925.74: LEAF. 231.00: AT&T Mobility, 357.80; Montana Dakota Utilities, 1,442.11; Unum Life Insurance Company, 78.22; Postmaster, 327.64; AFLAC, 74.20; Carrington Rose Garden, 360.00; LEAF 55 00 Jamestown Communications,

Inc., 336.50; Aqua-Pure, Inc., 801.98; John Deere Financial, 8,800.00; P.A.C.K. Construction, Inc., 560.00; Hager, Darrell, 10.12; Zink, Tucker, 10.11; Advanced Business Methods, 267.60; Amazon Capital Services, 2,141.10; Aramark, 303.88; Arrowwood Prairie Co-op, 727.32. Auto Value Carrington, 12.50;

Avid Hawk LLC, 105.00; Axon Enterprises, 5,240.19; Balco Uniform Co., 225.36; Bank of North Dakota, 21,125.52; Bessette Motors, Inc.,

6.735.30; Bittman, Christopher, 817 23 Blue Cross Blue Shield of ND, 22,583.00; Carrington Park District, 1,538.93; Carrington Motor, Inc., 1,188.88; Carrington City Library Petty Cash, 136.51; Central City Lumber. 59.95

Central City H20+, 84.00; City of Carrington, 910.39; City of Carrington Petty Cash, 17.55; City of Carrington - Meter Depo. 229.77; C&J Oil Co., 1,828.64; Core & Main, 545.98; Carrington Convention & Visitors Bureau. 1.883.88: Dakota Central Telecom 1. 1.265.29: Dalsted & Rvan P.C. 1 646 00 Diamond Mowers Inc. 1 037 48: Dollar General 38 60 Foster County Independent

1.178.23: Foster's Cleaning Service, 575.00; Gussiaas Electric LLC, 14,171.78; Hawkins, Inc., 1,682.98; Immense Impact, LLC 945.00: Information Technology Dept., 100.25; JK Designs, 72.00; Carrington Economic Development, 37,289.76; KH, LLC, 30.000.00: Kracht Implement. 254.45: Leevers' Foods, 81.56: Lexis Nexis Matthew Bender. 81.60; ND Dept. of Health, 50.00; NDDEQ, 153.60.

ND Rural Water Systems Association, 265.00; One Call Concepts, 52.50; NDSCS Foundation, 1.062,50; Neumiller Small Engine Repair, 237.51; Northern Plains Electric Co-op, 778.40; Office of the State Auditor, 605.00: Ormiston, Chris, 171.52; Ottertail Power Co., 8,199.71; Patriot Fuels, 1,291.25; Proforms, 48.65; Running's Supply, Inc., 631.32 Running's Supply, Inc., 619.94; Secretary of State, 36.00; Stedman, Randy, 3,100.00; TCNursery, 4 650 00. Waste Management of ND. 30.888.50: Rick's Wholesale Tire, 135.00.

Payroll: May 17, 2024, \$24,682.61; May 31, \$28,554.87. Jennifer Gast, Auditor Tom Erdmann, Mayor

Carrington City Council (Publish June 24, 2024)

#### SYKESTON CITY COUNCIL **MEETING MINUTES** MAY 14, 2024

Present: Rick Richter. Dennis Johnson, Bob Stringer, Richard Hatch, Emily Young, Nick Brown, Bev Hafner, Brad Tweed, and Kathy Lesmeister. Absent: Vic Park.

Meeting called to order at 6:00 pm. Minutes were read and approved with this change: Trov Hafner instead of Brad Tweed was the person that moved the antennae on the Water Treatment Plant: 1st Dennis 2nd Rick.

Bills and finances were presented and approved; 1st by Dennis and 2nd by Rick. May Bills: Central Plains

140505 gal \$873.03. Ottertail Power \$662.06. DCT \$43.19. City of Fargo \$14 00 Double M Sanitation \$2343.75. Independent \$84.96. Kathy Lesmeister \$554.10. Jon Oatis \$277.05. Rick's Wholesale \$363.60. High Plains Equipment \$26.25 Farmers Union Insurance \$2876.00 Postage \$142.00 Hafner Farms \$300.00, and Wells County Treasurer's Office \$500.00.

April Income: Garbage \$1718.00. General \$2668.29 Highway \$680.37, Sewer \$380.00, Maintenance \$675.00. Water \$1189.77, and Water Tower \$1900 00

Old Business: Rick talked to Mason Wede about spraying with the drone for cattails around the lagoon. It would cost around \$1000,00 and was recommended that cattails be sprayed in the Fall. Rick reported on the invoice from the Railroad. It is auto generated

and to ianore it. The transfer of property ownership of the Fire/City Hall was discussed. Brad stated the Fire Protection District is non-profit. He will talk to the attornev that the Citv has used in the past and work on getting an agreement drawn up for

the transfer of property. New Business: Dennis brought up that the vehicle being used to deliver mail probably should not be parked on the North side of the City where the roll off dumpster was sitting previously. It was suggested that maybe park it behind the Post Office when not being used by the person delivering mail. Rick said he would talk to the owner and have them move it since he was the one that said to park the vehicle there until the subject was brought up at the Council meeting tonight.

The Sykeston Community Club will be dealing with the expense of the porta potty, Kim's Septic Service, by the boat dock instead of going thru the City this year.

Emily Young and Nick Brown, the new owners of the old Legion building, elaborated on what they plan on doing with the building and a time table for completion. A liquor establishment, bar food, pull tabs and electronic gaming, enclosed patio and an area for games. Emily stated that minors would be allowed in the game area until 9 pm. The process for an alcoholic license permit was explained to Emily and Nick and also what would be probable cause for the license to be revoked or suspended by the State of ND, City of Sykeston or Wells County Sheriffs Department. An application was given to Emily. Brad Tweed, Fire Chief, explained how the seating capacity was decided and what would probably be needed for a sprinkler system to meet state requirements. Brad

would be happy to answer them. The correspondence was presented. The ND Sewage Pump and Lift Station Service Company sent a contract to consider for continuation of servicing the Lift Station. After reviewing the contract it was

also stated to keep him in the loop

and if they had more questions, he

decided to accept, 1st by Dennis and 2nd by Rick. Dennis up the lake road from the stop sign to the dam. The ND Game and Fish Department was contacted about the condition of this road. A grant agreement between the Game and Fish Department and the City of Sykeston was discussed. It was in agreement to proceed with the Sykeston Dam-Road Gravel Project that will include a new culvert and 400 yards of class 5 gravel on the main access road to the Sykeston Dam and parking area by the boat dock. 1st by Dennis

A roll off dumpster was decided that it would be a good idea to bring one in this Fall. A request will be presented to the Sykeston Community Club for financial assistance.

The grant dealing with the waterlines and generators did not get approved on this round and will be resubmitted again in the

Sewer paperwork dealing with lagoon sampling of Cell 4 was dealt with. A preliminary financial budget was requested to be submitted at the next meeting for discussion. The soft spots in the gravel

roads are getting better as more of the frost is coming out. The box scraper has been used to try and in the ruts in the soft spots and to keep the areas more level.

Meeting adjourned at 7:00 pm. Next meeting is June 11, 2024 at FB. She also reported that Caitlin

Reminder: June 11th is Election day for Park Board Council and City Council.

> Rich Richter, Mayor, Sykeston City Council (Publish June 24, 2024)

#### MINUTES OF MEETING CARRINGTON SCHOOL **DISTRICT # 49 SCHOOL BOARD MEETING** MAY 14, 2024

A regular meeting of the Carrington School District #49 School Board was held on May 14, 2024, at 4:00 P.M. in the high school ITV room. Present: Tonia Erickson, Angela Kutz, Dr. Ben Garr, and Joel Lemer. Absent: Kevin Wolsky. Kimary Edland recorded the minutes.

President Lemer called the meeting to order at 4:02 P.M. and declared a quorum present. By consensus the Board added an FBLA presentation to the Agenda.

fied for National FBLA gave their presentation. It was moved by Erickson,

A group of students who quali-

seconded by Kutz and carried (all voting yes on a voice vote) to approve the minutes from April 9, 2024, and April 25, 2024. Financial reports for the Ac-

tivity Fund, Special Reserve, Building, Special Assessment, Capital Projects, General, and Hot Lunch Funds were reviewed. It was moved by Kutz, seconded by Erickson and carried (all voting yes on a voice vote) to accept the reports as presented. It was moved by Kutz, sec-

onded by Erickson and carried (all voting yes on a voice vote) to approve the check registers and payment of bills. Mrs. Helseth presented el-

ementary updates including the Cardinal Way Award to transitions; benchmark fluency testing; grades PreK-3 Princess Party Pals; grades 3-6 Ag in the gym; 1st and 5th grade seatbelt safety program; 4th grade field trip to Bismarck, 4th grade band open house; Miss North Dakota assembly; millionaire treats; 1st grade tree planting; 6th grade tour of

middle school; 3rd grade garden-

ing lesson; Field Days; grades 4-6

Progressive Ag Day; awards ceremony and AR kickball; and Pre-K registration for 2024/25 is 38 and Kindergarten is 46. She reported that the staff is busy with grade level planning meetings, planning summer school, requisitions, and classroom assignments. Mr. Weber presented high

school updates on state testing, FFA blood drive, Honors Night, seniors to NDSU library, state music, the spring concert, and Arts Expo. He also presented an update on the MTSS playbook; that he attended the region principal meeting and scheduler conference in Bismarck. Discussion was held on whether the Carrington School should continue to give the ACT test to seniors. By consensus the Board agreed that the school should continue with the seniors taking the test and the school paying for them to take the test.

Mrs. Helm reported on staff appreciation week, new kitchen employees, the NE Region superintendent meeting, and the staff social. She also has offered work agreements to the following: April Berntson-head track; Riley Lura & Walker Carr - Co-head JH WR; Walker Carr - assistant FB; Taylor Braaten - assistant archery: Lauren Peterson - 5th grade GBB & JH GBB; Kadyn Mehring VB; Kristen Hewitt - NHS; Kevin Wolsky & Jared Volk - Co-head JH Good resigned from speech and Justin Jensen from JH WR.

It was moved by Erickson, seconded by Kutz, and carried (all Kathy Lesmeister, Auditor members voting yes on a voice vote) to approve the first reading of the elementary school handbook.

It was moved by Erickson, seconded by Kutz, and carried (all members voting yes on a voice vote) to approve the first reading of the high school handbook

It was moved by Erickson, seconded by Garr, and carried (all members voting yes on a voice vote) to offer a teaching contract to Walker Carr (BA,0) as a high school teacher contingent upon him completing the American Board certification.

It was moved by Erickson, seconded by Kutz and carried (all members voting yes on voice vote) to approve purchasing new goal posts for Cardinal Stadium.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on a voice vote) to set July 9, 2024, 11:00 AM - 7:00 PM, Carrington High School commons as the date, time, and place for the school board election for the question to the voters of shall the Carrington School District School Board be allowed to increase their levying authority for the building fund from 5 mills to up to 10 mills. It was moved by Garr, sec-

onded by Erickson and carried (all members voting yes on a voice vote) to approve the following officials for the June 4th, 2024, election: clerks - Jane Fredrickson and Amber Trostad and judges -Jill Fandrich and Kasey Eversvik. The next regular meeting of the School Board will be June 11,

2024, at 7:00 P.M. A special meeting will be held on May 16, 2024, at 7:00 PM to review the plans with community members for the high school expansion project and another special meeting for July 17, 2024, at 8:00 PM to canvass the votes.

Bills: General Fund: ACT, \$765.00; Almond, Melinda, 65.00; Arrowwood Prairie Co-op, 4,496.67; Auto Value Carrington, 21.95; Bismarck Hotel & Conference Center, 2,696.40; Bremer Insurance, Inc., 881.00; C&J Oil Co., 4,025.84; Carrington Motor Co., 7,467.81; Carrington School Activity Acc., 4,600.00; Central

Business Systems, Inc., 1,450.02. Central City Lumber, 312.66;

City of Carrington, 1,837.64; Dakota Central Telecommunications. 603.24; Ecolab, 280.00; Edu-Tech, 20.00; Engraphix, 75.00; Foster County Independent, 756.64; Gilliss, Shania, 90.00; HB Sound & Light, Inc., 3,453.51; Helm, Janelle, 57.62; Helseth, Jenna, 36.00; Holiday Inn of Fargo, 96.30; I State Truck Center, 3,501.59; James Mbuqua, 25.00. JK Designs, 1,425.00; Jones School Supply Co., 203.31; Jos-

tens, 198.95; Katie Peterson, 96.03; Larsen Plumbing, Heating & A/C, Inc., 1,578.35; Leaf, 396.00; Leevers Foods, 1,063.10; Levi Hagen, 162.00; Linde Gas & Equipment, 93.74; Lisa Weninger, 875.00; Michaelson, Karla, 45.00; Morgan, Brady, 66.79; NDCEL, 50.00; NDHSAA, 27.00; Network Services Co., 1,270.95. Ottertail Power Company,

8,990.80; Patriot Fuels, 64.11; Pipestem Alcohol & Drug Network, 455.00; Popplers Music Store, 316.93; Purchase Power, 1,009.75; Quill, 763.80; Red River Glazing, Inc., 475.00; Ringerud Piano Service, 105.00; Rosenau Equipment DBA Central City Re-

Runnings, 1,314.77;School Specialty, LLC, 348.54; SEEC 2,500.00; Sports Awards, 50.17; Summit Physical Therapy & Sports Performance, PC,262.50; Time Management Systems, 163.20; Todd Cameron, 351.15; Tricorne Audio, Inc., 1,245.00; US Food Service, 13.47; WEX, 79.25.

Sinking & Interest: Bank of North Dakota, \$183,112.29; US Bank, 470.00.

Hot Lunch Fund: Carrie Heid, \$8.65; Central City H20+, 361.80; Custom Kut Meat, Inc., 984.00; Dept. of Public Instruction, 223.29; Joe Everson, 18.85; Larsen Plumbing, Heating & A/C, Inc., 500.00; Leevers Foods, 38.43; Meadow Sweet Dairy, 4,577.40; Network Services Co., 541.16; Pan-O-Gold Baking Co., 1,374.66; Pizza Ranch - Carrington, 1,764.00; Sysco, 3,703.39; US Food Service, 15.456.04.

Activity Fund: Aaron Lura, \$204.26; Alex Friedt, 507.50; Bakers Dozen, 215.25; Bickett, Todd, 204.26; Bismarck Hotel & Conference Center, 3,167.20; Brenda

BSN Sports, 3,332.67; Carrie Heid, 75.00; Carrington Drug, Inc., 29.04; Carrington School Activity Acc., 7,085.50; Carrington School General Fund, 1,785.00; Carrington Sports Boosters, 217.00; Central City H20+, 312.00; Central City Lumber, 282.57. Chad Hoornaert, 204.26; Chris

Klein, 102.13; Brock Lura, 204.26;

Mertz, 230.00; Clinton Sherman, 102.13; Dakota Central, 886.81; Deb Clifton, 102.13; Doug Retzlaff, 204.26; Foster County Independent, 675.00; Garr, Ben, 408.52; Gaylene Mittleider, 102.13; Geron Harris, 306.39; Gerrells and Co., Inc., 844.11; Good, Caitlin, 45.00; Hallwachs, Renee, 204.26; Heart Rate, Inc., 5,995.00; Hoeckle, Greg, 204.26; Holiday Inn of Fargo, Jade Bolk, 19.00; Jamane

Schroeder, 102.13; Jane Van-Ray, 204.26; Jeff Pate, 102.13; Jennifer Gast, 408.52; Jennifer Smith, 204.26; Johnson, David, 204.26; Julie Harrington, 102.13; Kovar, Kip, 204.26; Larson, Brenda, 300.00; Leevers Foods, 178.50; Lisa Weninger, 204.26; Michael Rexin, 204.26; Morelliis Distributing, 14,446.00.

National FFA Organization, 337.25; ND FFA Association, 40.00; NDCEL, 400.00; Nicole Threadgold, 102.13; Otto, Jason, 306.39; Prairie Inn Restaurant, 190.00; Revolving Fund, 598.97; Runnings, 56.37; Ryan Larson, 200.00; Sarah Aberle, 102.13; Schaefer, Amie, 102.13; Shawn Neumiller, 102.13; Sherri Roller, 102.13; Shipman, Wayne, 102.13; Skytland, Josey, 200.00; Smith, Layne, 204.26; Tammi Lindberg, 367.13; Tara Skadberg, 102.13; Troy Lura, 102.13; Valentina Ciubotareanu, 102.13; Wendel, Mary, 204.26; Wobbema, Kenneth,

Added Bills: General Fund: Commercial Card Solutions, \$4,412.04; Foster County Medical Center, 100.00; MDU, 3,813.09; WEX, 72.25.

Hot Lunch Fund: Carrington School General Fund, \$410.00.

Activity Fund: ACT, \$169.00; Braxton Hewitt, 122.50; Carrington School General Fund, 2,617.64; Freeman, Dennis, 122.50; Geron Harris, 100.00; Jim Hirsch, 122.50; Kyle Hewitt, 122.50.

Bills Already Paid: MDU,

Miss ND Scholarship Organization 150.00; Carrington School Payroll,

\$3,307.04; Travelworld, 2,450.00

Dennis Freeman, 122.50 Jim Hirsch, 152.00; Kyle Hewitt 274.50; NASP, Inc., 105.00; May-Port CG School District #14, 60.00 Travelworld, 58,640.00; Braxtor Hewitt, 473.00; Cooperstown Country Club, 50.00; Cottonwood Golf Course, 50.00; Dakota Prairie Public Schools, 76.00; Enderlin Golf Course, 50.00; Fessender Bowdon Public School, 200.00 Dennis Freeman, 245.00; Goose River Golf Club, 50.00; Jim Hirsch, 495.27; Kyle Hewitt, 245.00; ND Softball All Stars, 200.00; Osgood Golf Course, 50.00;.

Oxbow Country Club, 50.00 Park River School, 150.00; Rose Creek Golf Course, 50.00; Village Green Golf Course, 75.00; Buffalo City Running Club, 200.00; Devils Lake High School, 400.00; Fargo Country Club, 100.00; Fessender Bowdon Public School, 200.00 Dennis Freeman, 122.50; Kyle Hewitt, 122.50; Maple River Gol Club, 50.00; Mayville Golf Course,

# **SPECIAL MEETING**

MAY 16, 2024 A special meeting of the Carrington School District #49 School Board was held in the East Commons on May 16, 2024, at 7:00 p.m. Present: Joel Lemer, Kevir Wolsky, Angela Kutz, Ben Garr and Tonia Erickson. Kimary Edland

recorded the minutes. President Lemer called the meeting to order at 7:04 p.m. and

declared a quorum present. The purpose of the meeting was to provide information and answer questions about increasing our current building fund mill levy from 5 to 10 mills as proposed by the Carrington School Board and to review the plans with community members for the high schoo

expansion project. There being no community members present, the Board ad-

journed at 7:05P.M. Kimary Edland Business Managei Joel Lemer, President Carrington Public School District Board of Education (Publish June 24, 2024)



notices in print or

digital newspapers. believe that publishing public notices in newspapers should be required.



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# Agronomy tours highlight Carrington DAKOTA DATEBOOK Research Center Field Day on July 16

Crop agronomics, marketing, and pest management are among the topics that will be covered during the annual field day Tuesday, July 16, at North Dakota State University's Carrington Research Extension Center (CREC).

"This is the premier summer event to showcase our center's research and hear about exciting new developments in production agriculture. The best part is the information is generated locally, which gives people a chance to see and hear about what works in their region, says Mike Ostlie, CREC director. Speakers primarily will be NDSU crop scientists and Extension

The agronomy production tour is one of several tours offered during the morning of the field day. Other tours are livestock, northern hardy fruit, and organic and sustainable agriculture. An afternoon tour will focus on agronomics and outlook of specialty

The center's 65th annual field day begins at 9 a.m. with registration, coffee and a welcome address by NDSU leaders, including NDSU President David Cook, and special guests. At 9:30, attendees will have the opportunity to choose from four tour options that run concurrently. Lunch will be served at noon with an afternoon



Field Day participants will see research in action and receive and innovative solutions to address agricultural challenges.

available from 1:15 to

Topics and speakers

• NDSU crop breeder updates on spring wheat and dry beans – Andrew Green, wheat breeder, NDSU Department of Plant Sciences, Fargo, and Juan Osorno, dry bean breeder, NDSÚ Department of Plant Sci-

and other difficult weeds in corn and soybean ticipants have the op-- Joe Ikley, Extension weed specialist, NDSU Department of Plant Sci-

 Soybean marketing and crush facility updates - David Ripplinger, Extension bioproducts/ bioenergy economist, NDSU Agribusiness and Applied Economics, Far-

tour on specialty crops crobe fate in different cropping and tillage systems - Kelsey Griesheim, Soil Fertility, NDSU School of Natural Resource Sciences, Fargo, Samiran Banerjee, NDSU Microbiological Sciences, Fargo, Sergio Cabello Leiva, soil scientist at the CREC

• Dry bean fungicide application recommendations for 2024 - Michael Wunsch, research Managing kochia plant pathologist, CREC

After lunch, parportunity to attend an afternoon tour on specialty crops. Topics include lupin, kernza, pennycress, sorghum and cover crops. The tour will provide handson experience with these crops and share information about production, opportunities and • Nitrogen and mi- all of which have emerg- ndsu.edu.

ing markets in North Dakota. Speakers include Kristin Simons, agronomist, CREC, Mike Ostlie, director of the CREC, Cabello Leiva, Lindsay Malone, climate smart approaches in ag, NDSU School of Natural Resources, Fargo, and David Marks from Forever Green.

The noon meal is free of charge thanks in part to support from Green Bison Soy Processing and the Carrington Research Extension Cen-

The CREC is 3.5 miles north of Carrington on U.S. Highway 281. For more informa-

tion, contact the center at 701-652-2951 or visit ndsu.ag/crec-field-day.

Direct any further questions to Mike Ostlie at 701-652-2951 or by pitfalls for these crops, email at mike.ostlie@

Counting sheep

While sheep probably aren't uppermost in our minds when we think of North Dakota, they aren't exactly divorced from our state, either. In the past, sheep and other livestock were a way to the future. In an agricultural state like North Dakota, that sort of way to the future was important.

On June 26 in 1929, North Dakota had made an important decision and had set a goal for the state: They were going to place a million sheep in North Dakota by 1932.

Little Bo Peep would be thrilled. But these lambs weren't just for her.

There were 582,000 sheep in North Dakota at this time, and that number was an increase of over 130% in the last six years as a result of an ongoing sheep campaign, which was in place through the railroads, the Agricultural Credit Corporation of Minneapolis, and the Agricultural College, which is now Fargo's North Dakota State University.

A.J. Dexter, agricultural development agent of the Northern Pacific Railway, said part of the reasoning behind this decision was that "the number of sheep per capita in the United States today is much less than at any time in the history of the country, though," he added, "it should be said that the production of pounds of lamb and wool per ewe has been increased by better breeding, feed and care.'

Dexter emphasized that more sheep and the expansion of that industry would be desirable economically for North Dakota. He produced figures showing the number of sheep falling in the Corn Belt, the upper Mississippi Valley, South Dakota and Wisconsin. But North Dakota's increases "more than made up for the decrease and stagnation. Moreover, sheep figures around the world were declining. Dexter asserted that he firmly believed that "there is not a state in the union in a more favorable position in regard to average age of its sheep than North Dakota, nor in as good condition to withstand any possible decline in sheep prices if it should come." He also said that "since 1867, the purchasing power of sheep has had an upward trend.

Certainly it would make good business for the railroad, as well as the farmer, since sheep would be shipped by train to the different parts of North Dakota.

In the end, some did get into the sheep business. And it seems likely that after counting all those sheep, they got a good night's sleep.

Dakota Datebook written by Sarah Walker.

"Dakota Datebook" is a radio series from Prairie Public in partnership with the State Historical Society of North Dakota and with funding from the North Dakota Humanities Council. See all the Dakota Datebooks at prairiepublic.org, subscribe to the "Dakota Datebook" podcast, or buy the Dakota Datebook book at shopprairiepublic.org.

By-product of drinking water

chlorination

#### **Annual Drinking Water Quality Report City of Carrington**

We're pleased to present to you this year's Annual Drinking Water Report. This report is designed to inform you about the safe clean water we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is three wells, which draw from the Carrington Aquifer.

We have a wellhead protection plan available from our office that provides more information, such as, potential sources of contamination. Our water system has completed a delineation and contaminant/land use inventory, and based on this information, our source water has been determined to be susceptible to potential sources of contamination.

If you have any questions about this report or concerning your water quality, please contact Jordan Wolf at the Water Treatment Plant (701) - 652-2095. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled meetings. They are held on the second Monday of every month at 7:30 at City Hall, 103 10th Avenue North. If you are aware of non-English speaking individuals who need help with the appropriate language translation, please call Jordan Wolf at the number listed above.

The City of Carrington would appreciate it if large volume water customers post copies of the report in conspicuous locations or distribute them to tenants, residents, patients, students, and/or employees, so individuals who consume the water, but do not receive a water bill can learn about our water system.

The City of Carrington routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of **January 1**st to December 31st, 2023. The sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds,

reservoirs, springs and wells. As water travels over the surface of the land, or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban

stormwater, industrial or domestic wastewater discharges, oil production, mining or farming. Pesticides and herbicides, which come from a variety of sources such as agriculture, urban stormwater runoff and residential uses Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-

products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff and septic systems. Radioactive contaminants, which can be naturally-occurring or be the result oil and gas production and

In order to ensure that tap water is safe to drink, the Environmental Protection Agency (EPA) prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health. MCLs are set at very stringent levels. To understand the possible health effects described for

many regulated contaminants, a person would have to drink two liters of water every day for a lifetime to have a one-in-a-million chance of having the described health effect. As authorized and approved by EPA, the state has reduced monitoring requirements for certain

contaminants to less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of our data (ie. For organic contaminants), though representative, is more than one year old. In this table you will find many terms and abbreviations you might not be familiar with. To help

you better understand these terms we've provided the following definitions. Non-Detects (ND) - laboratory analysis indicates that the contaminant is not present.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (mg/l) - one part per billion corresponds to one minute in 2,000 years or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Action Level (AL) - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology. Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water

below which there is no known or expected risk to health. MCLGs allow for a margin of safety. (MRDL) Maximum Residual Disinfectant Level - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial

(MRDLG) Maximum Residual Disinfectant Level Goal -The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

TEST RESULTS										
Contaminant	taminant Violation Level Range Date (Year) Unit				<u>Unit</u>	MCLG	MCL	<u>Likely Source of</u> <u>Contamination</u>		
Inorganic Contaminants										
Arsenic	No	3.86	N/A	2016	ppb	0	10	Erosion of natural deposits; Runoff from orchards; runoff from glass and electronics production waste		

Barium	No	0.0156	N/A	2017	ppm	2	2	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
Fluoride	No	1.09	N/A	2017	ppm	4	4	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
Nitrate Nitrite	No	0.038	N/A	2023	ppm	10	10	Erosion of natural deposits; runoff from fertilizer use; leaching from septic tanks;

	Chlorine	No	1.5	to 1.64	2023	ppm	4	4.0	microbes	
Stage 2 Disinfection Byproducts										
	Total Haloacetic No Acids (HAA5)		14	4.61 to 4.62	2023	ppb	N/A	60	By-product of drinking water chlorination	

ppb

N/A

80

2023

**Disinfectants** 

Lead/Copper											
	<u>Date</u> (Year)	# Samples	Action Level (AL)	90 <sup>th</sup> Percentile	Samples Exeed AL	<u>Units</u>					
Copper 90 <sup>th</sup> Percentile	2021	10	1.3	No detect	0	ppm					
Lead 90th Percentile	2021	10	15	3 56	0	ppb					

Number of sites that exceeded the action level for lead and copper - 0.

# **Likely Source**

69

No

Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives

Corrosion of household plumbing systems; erosion of natural deposits

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Carrington is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. Use water from the cold tap for drinking and cooking. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your drinking water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead.

EPA requires monitoring of over 80 drinking water contaminants. Those contaminants listed in the table above are the only contaminants detected in your drinking water.

What does this mean?

Total

Trihalomethanes

(TTHM)

We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected. The EPA has determined that your water IS SAFE at these levels.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons, such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

Thank you for allowing us to provide your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements sometimes require rate structure adjustments.

The personnel of the Public Works Department work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life, and our children's future.

I'm pleased to report that our drinking water is safe and meets federal and state requirements -Mayor, Tom Erdmann