

Public Notice

MINUTES OF MEETING CARRINGTON SCHOOL DISTRICT # 49 SCHOOL BOARD MEETING SEPTEMBER 10, 2024

A regular meeting of the Carrington School District #49 School Board was held on September 10, 2024, at 4:00 P.M. in the high school library. Present: Angela Kutz, Dr. Ben Garr, Joel Lemer, Tonia Erickson, and Joey Irmen. Absent: none. Kimary Edland recorded the minutes.

President Lemer called the meeting to order at 4:00 P.M. and declared a quorum present. The Pledge was recited.

It was moved by Kutz, seconded by Erickson and carried (all members voting yes on voice vote) to approve the minutes from August 13, 2024.

Financial reports for the Activity Fund, Special Reserve, Building, Special Assessment, Capital Projects, General and Hot Lunch Funds were reviewed. It was moved by Kutz, seconded by Erickson and carried (all voting yes on voice vote) to accept the reports as presented.

It was moved by Kutz, seconded by Erickson and carried (all voting yes on voice vote) to approve the check registers and payment of bills.

Mrs. Helm presented updates on elementary school happenings including 5th & 6th grade girls' basketball, high school experience in education, 6th grade Eco Ed field trip to Lake Juanita, 4th grade Manfred Pioneer Festival field trip, TEAM, fluency STAR CBM screening, school pictures, hat day, and Homecoming activities. She also reported that they are starting group level planning meetings.

Mr. Weber reported that there are 254 students enrolled in grades 7-12; that 5 students are enrolled in the free dual credit Mayville State teacher classes and 2 students in health career Co-Ops; that fall activities are fully underway, that 7th & 8th grade NWEA testing will take place this week and 9-10th grade will be taking the new ND A+ Interim assessment. He also reported that the early out in September will focus on our PLCs; updated on Homecoming week; reported that he will attend the Region III principal meeting and Principal Bootcamp meeting; and that he is working on the school compliance reports.

Mrs. Helm reported that the professional development days were full of team building, collaboration and MTSS and Alice training discussions. She also thanked Bremer Bank, Gate City Bank, and Bank Forward for providing breakfast for the staff. She reported that she will be serving a 3-year term on the Southeast Education Cooperative innovative grant board; presented updates on Measure 4; reported that Senior Sunset was a success; presented updates of facilities repairs; and that she has hired Gabby Hewitt as speech coach, and Mallory Hooley and Taylen Mehning as 5th & 6th

grade boys' basketball coaches. Technology Committee: The committee scheduled a meeting for September 30, 2024, at 5:30 p.m.

Lunch Committee: The committee scheduled a meeting for November 6, 2024, at 5:00 p.m.

Mr. Lemer opened the meeting up to the public to give anyone who wished the opportunity to present oral or written comments regarding the 2024 property tax levy. He outlined the process for developing the budget and reviewed the previously approved budgets. There being no changes to the previously approved budgets, it was moved by Garr, seconded by Erickson and carried (all voting yes on voice vote) to approve the 2024/25 final budgets.

It was moved by Kutz, seconded by Erickson and carried, (all voting yes on voice vote) to approve the Annual Compliance Reports.

Discussion on submitting the question to voters whether to increase the board's authority to levy mills for the building fund levy from 5 mills up to 10 mills was discussed. No action was taken.

It was moved by Irmen, seconded by Garr and carried, (all voting yes on voice vote) to approve the lunch budget with revenues of \$488,161.50 and expenditures of \$488,161.50. Tonia Erickson left at 5:20 P.M.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement without transportation for a student from Fessenden Bowdon School District to attend Carrington School District.

It was moved by Irmen, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement with transportation for a student from Kensal School District to attend Carrington School District.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement without transportation for a student from Kensal School District to attend Carrington School District.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement with transportation for a student from Midkota School District to attend Carrington School District.

It was moved by Irmen, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement without transportation for a student from Midkota School District to attend Carrington School District.

It was moved by Garr seconded by Irmen and carried (all members voting yes on voice vote) to approve a No Tuition Agreement with transportation for two students from Midkota School

District to attend Carrington School District.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement without transportation for a student from Fessenden Bowdon School District to attend Carrington School District.

It was moved by Irmen, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement without transportation for a student from New Rockford Sheyenne School District to attend Carrington School District.

It was moved by Garr, seconded by Kutz and carried (all members voting yes on voice vote) to approve a No Tuition Agreement with transportation for a student from New Rockford Sheyenne School District to attend Carrington School District.

It was moved by Kutz, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement with transportation for a student from Pingree Buchanan School District to attend Carrington School District.

It was moved by Irmen, seconded by Garr and carried (all members voting yes on voice vote) to approve a No Tuition Agreement with transportation for a student from Carrington School District to attend Carrington School District.

The next regular meeting of the School Board is Tuesday, October 8, 2024, at 4:00 P.M. Adjourn at 5:35 P.M.

Bills: General Fund: American Commercial Furniture, \$4,335.45; Amira Learning, 460.00; Arrowwood Prairie Co-op, 1,740.92; Auto Value Carrington, 88.96; Bessette Motors, Inc., 125.50; Bremer Insurance, Inc., 8.00; C&J Oil Co., 2,206.35; Carrington Motor Co., 3,769.12; Central Business Systems, Inc., 741.46; Central City Lumber, 108.97.

Central Regional Education Association, 100.00; City of Carrington, 1,392.98; Dakota Playground, 1,480.59; East Central Special Education, 212,418.44; Ecolab, 294.00; Family Vision Center, 120.00; Fire Group, Inc, The, 1,219.00; Follett Content Solutions, LLC, 167.80; Giliss, Shania, 347.84; Hansen, Melissa, 380.80; Harrison Sprinkler Services, 169.99; High Plains Equipment, Inc., 119.69.

I State Truck Center, 97.49; JK Designs, 2,925.00; Kelli Odden, 750.00; Kerbaugh, Joshua, 160.00; Kiwanis Club of Carrington, 240.00; KRJB-FM, 1,365.00; Larson, Brenda, 176.88; Learning W/O Tears, 676.00; Leever's Foods, 151.92;

Lemer, Joel, 1,050.00; Lions International, 160.00.

McGraw-Hill, 25,331.08; MDU, 788.00; Michaelson, Karla, 159.46; ND BCI, 82.50; NDCEL, 2,859.00; Network Services Co., 634.19; On-line Dakota Information Network, 3,214.00; Ottortail Power Company, 10,643.76; Patriot Fuels, 73.52; Pitney Bowes, Inc., 144.00; Revolving Fund, 40.73; Runnings, 1,165.61; Rzaszutak Construction, 347.84; Summit Professional Education, 3,128.00; Time Management Systems, 112.00; US Food Service, 259.80; Village, The, 1,920.00; Boyager Sopris Learning, 798.60; Workforce Safety & Insurance, 14,291.94.

Building Fund: Carr Construction LLC, \$5,830.00; Dakota Sweeping & Striping, 10,404.00.

Sinking & Interest: US Bank, \$500.00.

Hot Lunch Fund: Cash-Wa Distributing, \$1,778.53; Custom Kut Meat, Inc., 3,354.00; Dept. of Public Instruction, 3,711.46; Hobart Sales & Service, 546.29; Katie Creviston, 8.75; Leever's Foods, 182.95; Meadow Sweet Dairy, 2,488.68; Network Services Co., 876.66; Pan-O-Gold Baking Co., 628.28; Pizza Ranch - Carrington, 960.00; Red River Refrigeration, 1,527.49; US Food Service, 15,328.58.

Activity Fund: Braaten, Andrew, 722.86; Buffalo City Running Club, 210.00; BYU-Hawaii, 3,200.00; Capital Trophy, 55.50; Central City H20+, 1,814.95; Dakota Playground, 1,177.91; Devils Lake High School, 240.00; Dollamur, 450.00; Game One, 7,450.06; Gerrells and Co., Inc., 704.00; Josef's School of Hair, 3,000.00; Jostens, 4,892.43; Kerbaugh, Joshua, 32.00; Leever's Foods, 342.70; Lura, Riley, 14.95; Matboss, 858.00.

Morgan, Brady, 44.00; NDSU Dept. 3110, 3,200.00; Nelson, Marah, 32.00; Northwood School, 150.00; Pizza Ranch - Carrington, 195.00; Porta PHone, 2,207.00; Reagan Wolsky, 89.60; Revolving Fund, 80.00; Ryan Larson, 45.00; Training Room, 1,553.06; University of Jamestown, 3,680.00; University of North Dakota, 1,176.00; Valley Popcorn Company, 1,096.15; Wobbema, Kenneth, 45.00.

Added Bills: General Fund: Carrington School Payroll, \$300,000.00; Commercial Card Solutions, 10,719.39; Dakota Central Telecommunications, 561.84; Family Vision Center, 30.00; Hansen, Melissa, 50.00; Leaf, 396.00; North Dakota Safety Council, 350.00; WEX, 79.25.

Hot Lunch Fund: Carrington School General Fund, \$37.98.

Activity Fund: Carrington School General Fund, 2,391.98; Central City Concepts, 168.00; Minnesota State University, 300.00; NDSU Dept. 3110, 3,200.00; Shane Wendel, 703.90; University of North Dakota, 1,852.00.

Kimary Edland, Business Manager
Joel Lemer, President

Carrington Public School District Board of Education (Publish October 21, 2024)

MINUTES OF MEETING SYKESTON CITY COUNCIL SEPTEMBER 10, 2024

Meeting called to order at 6:00 pm.

Present: Rick Richter, Bob Stringer, Vic Park, Richard Hatch and Kathy Lesmeister.

Minutes were read. Corrections included: If there were to be any new development within City limits, the customer is responsible for the new main, curb stop, and new line that did not have water or sewer on the property. A lift station would have to be added to deal with the new lines. Also noted that correspondence should not be published.

Minutes were approved with these corrections; 1st by Vic and 2nd by Bob.

Bills and finances were presented and approved; 1st by Vic and 2nd by Bob.

Income: Garbage \$1289.00, General \$1359.25, Hiway \$634.28, Interest \$1.20, Maintenance \$423.00, Sewer \$235.00, Water \$830.12, Water Tower \$1175.00.

Expenses: Garbage \$2343.75, General \$3023.22, Hiway \$ 480.22, Sewer \$469.04, Streetlights \$308.76, Water \$1640.69 Water Tower \$15021.06.

Old Business: Roll off dumpster will be arriving in the near future. A reminder that it is only for the citizens of Sykeston and that it is not for regular garbage that can be put in the weekly pick up. The 2025 budget that was originally submitted will be the final budget 1st by Vic and 2nd by Bob. Wells County Auditor will be informed that the submitted budget is the final budget. Paperwork was received dealing with the lead/copper lines. Moore Engineering will be contacted for more information.

New Business: The City has an opportunity to get gravel at a discounted price. One load will be purchased and if the gravel is good than up to 3 more loads would be bought. A notice was received from Central Plains. The water rate will be increased by \$0.50 per 1000 gallons as of January 1, 2025. Motion was made and approved to pass the increase onto the customers; 1st by Bob and 2nd by Vic. The transfer of ownership of the Fire/City Hall was discussed. Vic will attend the next Fire Department meeting to discuss this further.

These past few weeks the mosquitoes have been bad and will be sprayed for.

Meeting adjourned at 7:20pm.

Next meeting is October 8, 2024 at 6:00 pm.

Kathy Lesmeister, Auditor
Rick Richter, Mayor
Sykeston City Council
(Publish October 21, 2024)

NOTICE OF APPLICATIONS APPLICATIONS FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that THURLOW, DREW, CARRINGTON, ND, has submitted Water Permit Application Nos. 7394 & 7395 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

Water Permit Application No. 7394 requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SE1/4 of Section 08 and SW1/4 of Section 09, both of Township 146 N., Range 064 W., Foster County, at a pumping rate of 2,700 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 531.29 acre-feet of water, for the purpose of irrigating 59.71 acres in the NE1/4 and 112.54 acres in the SE1/4 of Section 08, 63.79 acres in the NE1/4, 114.59 acres in the NW1/4, 156.82 acres in the SW1/4, and 23.84 acres in the SE1/4 of Section 09, all of Township 146 N., Range 064 W., as shown on the map(s) accompanying the application.

Water Permit Application No. 7395 requests a permit to appropriate water from ground water, utilizing point(s) of diversion located in the SW1/4 of Section 28, Township 146 N., Range 064 W., Foster County, at a pumping rate of 700 gallons per minute during the operating season for each year said water permit may remain in force, with an annual appropriation of 130.86 acre-feet of water, for the purpose of irrigating 0.73 acres in the NE1/4, 0.19 acres in the NW1/4, 78.92 acres in the SW1/4, and 51.02 acres in the SE1/4 all of Section 28, Township 146 N., Range 064 W., as shown on the map(s) accompanying the application.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 20 day of November 2024. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 24, 2024.

/S/ John Paczkowski, P.E.
North Dakota State Engineer
1200 Memorial Highway
Bismarck, ND 58504- 5262
(Publish October 21 & 28, 2024)

SAMPLE BALLOT

I, Ellen Roundy, County Auditor, hereby certify that the arrangement of candidate names appearing on your mail-in ballot or your ballot at the precinct may vary from this published sample ballot, depending upon the consolidated city/county races or legislative district in which you reside.

STATE OF NORTH DAKOTA FOSTER COUNTY GENERAL ELECTION BALLOT NOVEMBER 5, 2024. Includes sections for State Treasurer, Insurance Commissioner, Public Service Commissioner, and various legislative districts.

MEASURES BALLOT. Includes Constitutional Measure No. 1, 2, and 3, and Initiated Constitutional Measure No. 4 and Initiated Statutory Measure No. 5.

VOTE BOTH SIDES

NOTICE

The Foster County Flood Plain Ordinance is available for review in the Auditor/Treasurer's office on the second floor of the Foster County Courthouse.

Alzheimer's and Dementia Lunch & Learn Series

The Alzheimer's Association Minnesota-North Dakota Chapter has been hosting a virtual series to help participants learn more about Alzheimer's or another type of dementia. Sessions are hosted over Zoom from noon to 1 p.m. on Wednesdays in October

and November. There is no cost to attend.

The upcoming topic in the series on Oct. 30 is "10 Warning Signs." Learn how to recognize common signs of the disease, how to approach someone about memory concerns, early detection, the benefits of a diagnosis, possible tests and assessments, and Alzheimer's Association resources.

The presenter is Acacia Stuckle, NDSU Extension/Emmons County.

Register at <https://bit.ly/3LzEoaX>

The final topic in the series will be "Healthy Living for Your Brain and Body: Tips from the Latest Research" on Nov. 13.

Register for this last event at <https://bit.ly/3SjKMXP>.

NOTICE OF GENERAL ELECTIONS

Notice is hereby given that on Tuesday, November 5th, 2024, at the 1 polling place in the County of Foster, at the Carrington Library, 87 8th Ave N, Carrington, ND 58421, a General Election will be held for Congressional, State, Legislative, County Offices and Constitutional and Initiated Measures. All precincts in the County of Foster will be opened at 7:00 a.m. and will continue open until 7:00 p.m. of that day.

Dated October 2, 2024

Signed Ellen Roundy
County Auditor/Treasurer
(Publish October 21 & 28, 2024)

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Frank Black Cloud

~ Thank you ~

On behalf of my entire family, I would like to thank my many friends and neighbors for your outpouring of sympathy upon the death of my wife Judith Ann Thompson. Thank you for your many cards, gifts and prayers. Your support was most comforting and appreciated.

Thank you, as well, to the staff and members of Trinity Lutheran Church for the beautiful funeral service and delicious meal. Thank you Pastor Ritchie.

My thanks, too, to Tom and Jane Sauby and the entire staff of Evans Funeral Home. Tom, thank you for handling all of the details in both Carrington and Ohio. You are a true professional.

We are truly blessed to live in such a caring community. Thank you again, Charlie D. Thompson and Family

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