

Help Wanted



AMBULANCE DRIVERS (PRN)
See website for job description.

MED/SURG RN (Full-time)
See website for job description.

RADIOLOGY TECHNICIAN (Full-time)
See website for job description.

Apply for these positions at the link on our website;
chistalexiushealth.org/carrington/careers-carrington
or call Human Resources for assistance at 701-652-7168 or
terra.eriksson@commonspirit.org

CATHOLIC HEALTH INITIATIVES IS AN EQUAL OPPORTUNITY EMPLOYER

HELP WANTED

Arrowwood Prairie Co-op Cenex in Carrington

Looking for full-time &
part-time employees

Every other weekend off,
benefits package, excellent
starting wage.



Pick up an application at Cenex
77 4th Ave. S, Carrington
652-3949

Apprentice or Journeyman Lineworker Northern Plains Electric Cooperative

NPEC has one full-time opening for either an
apprentice lineman or journeyman at our
Cando location. The apprentice/journeyman
lineworker is responsible for building,
maintaining and repairing the cooperative's
overhead and underground electric
distribution line.

Successful applicants must have an
apprentice certification with a minimum of
6,000 hours logged in the apprenticeship
program or a journeyman's certification.
Valid driver's license and CDL required.
A full description of responsibilities and how
to apply visit:

<https://nplains.com/jobopportunities>
Apply by January 10, 2025. EOE



East Central Center for Exceptional Children

NOW HIRING
TRANSITION COORDINATOR
UNITWIDE

Are you looking for a rewarding career that allows you to work with
students with disabilities transitioning into adulthood and being
choice ready? Apply today! Must be willing to travel unit-wide, work
as an advocate for students and families, have a positive relationship
with local community businesses, work collaboratively with case
managers and IEP teams to ensure compliance.

- Looking to fill an immediate position for a long-term sub for the remainder of the 2024-25 school year.
- Looking to fill a long-term position for the 2025-26 school year.

Please send cover letter, resume, and 3 letters of
recommendation to Ashly.Wolsky@k12.nd.us.

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& Locating

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Great Plains Housing Authority
rental assistance can help put
money back in your pocket to
better afford groceries, medical
expenses, and more! Contact
GPHA to apply at 701-252-1098
or apply online at:

WWW.GREATPLAINSHA.COM

Available only to residents in Stutsman, Foster,
Eddy, Wells, Logan, Dickey and Sargent Counties.
300 2nd Ave NE - Suite 200 | Jamestown, ND 58401



Are you in a relationship with someone who physically or emotionally abuses you?

If you want to talk to someone
who can help

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Place your classified ad in every North Dakota Newspaper for as low as
\$160
Contact this newspaper for details.

HELP WANTED

PART-TIME ACADEMIC INSTRUCTOR ACADEMIC SERVICES CENTER (MATH) The ASC Mathematics Instructor provides academic support and instruction to students in foundational math skills. This role involves developing engaging courses, delivering individualized instruction, assessing student progress, and collaborating with other faculty members. Salary: Current NDSCS adjunct pay rate (calculated per credit taught) Screening begins immediately. Interested candidates must submit the NDSCS employment application at: www.ndscs.edu/join-our-team EOE

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 866-892-7677 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-548-8176

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

PETS FOR SALE

ALL White Golden Retriever Puppies! English Cream, AKC Champion bloodlines, family raised, in training. 701-400-6515. See "Haider's All White Golden Retriever Puppies" on Facebook!

MISCELLANEOUS FOR SALE

NEED NEW FLOORING? Call to-

day to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-866-892-5868

TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-844-592-3691

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-877-548-8415

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

AUTOS

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MISCELLANEOUS

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE A NEWS RELEASE or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Wanted

WANTED: Piano tuning and repairing. Ringerud Piano Service. John M. Ringerud, piano technician. 701-652-2512, Carrington. (20tfn)

For Rent

FOR RENT: Trailer houses & lots for rent at Sunset Court. Call 701-307-0244 or 653-5331. (6tfn)

Services

SERVICES: DE Grooming, 9 years experience in pet grooming. For all your pet grooming needs. 701-269-0060. 108 Broad St., Bismarck, N.D. (12)

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apartment
availability

Want to write to the Governor?

Gov. Doug Burgum
600 E. Boulevard Ave.
Bismarck, ND 58501-0001

Phone: 701-328-2200
Fax: 701-328-2205
Email: governor@state.nd.us

Public Notice

MINUTES OF MEETING SYKESTON CITY COUNCIL NOVEMBER 12, 2024

Meeting called to order at 6:00 pm. Present: Rick Richter, Bob Stringer, Vic Park, Richard Hatch, and Kathy Lesmeister.

Minutes were read and approved as is; 1st by Vic and 2nd by Bob.

Financial report and expenses were presented and approved as read; 1st by Vic and 2nd by Bob.
Expenses: Garbage, \$2343.75, General \$3259.31, Highway \$224.33, Maintenance \$675.00, Sewer \$421.38, Streetlights \$292.25, Water \$1892.03, and Water Tower \$59.36.
Income: Garbage \$3007.00, General \$1523.24, Highway \$789.00, Interest \$0.95, Maintenance \$938.70, Sewer \$521.50, Water \$1464.25, and Water Tower \$2607.50.

Old Business: Moore Engineering submitted the paperwork dealing with the lead and copper lines in the homes. No paperwork has been received as of today dealing with the transfer of the Fire/City Hall to the Fire Department.

Alcoholic permit application for the Sykeston Dam Bar and Grill was submitted for renewal. Auditor explained the background check that she had done and also explained that any background check done thru the Police Department is the same procedure that the State Department would do. It was decided to do a basic check for any renewals and a more in depth check on any new applicants. The application for the Sykeston Dam Bar and Grill, Kim Speldrich, was approved for the year 2025.

Rick reported that the cattails will be sprayed in the Spring. The couple water curb stops need to be checked that they are shut off and Vic said he would check on them. It was reported that there are still a few meters that don't seem to be working properly. The Auditor will order some more meters to have on hand.

New Business: On December 4, 2024 there will be a workshop in Bismarck dealing with Budget Proposals. The cost is \$50.00 per person. Motion was made and approved to pay the registration fee for Rick to attend and reimbursement for mileage; 1st by Vic and 2nd by Bob.

The Rural Water Expo will be coming up in January 2025 and Rick will be going to keep his certification up to date.

Hayland rental is up in 2025. The minimum bid will be \$1300.00 again. The rental add will run for 2 weeks and the bidding will be done at the February 2025 Council Meeting.

The disposal report is due May 30, 2025 if the City is disposing of any documents.

The City tractor will be stored in the white City storage building. A discussion was held dealing with what needs to be done to get the tractor in the building.

The Game and Fish will be contacted to see if anymore documentation is needed.

Meeting adjourned at 7:05 pm.

Next meeting is December 10, 2025 at 6:00pm.

Kathy Lesmeister, Auditor
Rick Richter, Mayor
City of Sykeston
(Publish December 23, 2024)

Seed

Spring 2025 Seed Available

Ask about other varieties

HRSW

Certified AP Elevate
Certified AP Murdock
Certified AP Smith
AP HY141 Hybrid
AP HY162 Hybrid
Certified SY Valda
Certified LCS Boom
Certified LCS Buster
Certified ND-Frohberg
Registered ND-Thresher
Certified ND-Heron
PFS Rolls
PFS Buns
Certified WB9590
Certified WB9606
Certified WB9719
Certified TCG-Zelda
Certified TCG-Badlands

Oats

Certified CS Camden
Certified AAC Douglas
Common Jerry

Barley

Certified AAC Synergy
Certified ABI Cardinal
Certified Haymaker Forage

Durum

Certified ND-Riveland
Registered ND-Stanley
Certified CDC Defy
Certified TCG Ranger
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Flax

Common CDC Glas

Faba Bean

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